

Local Agency Formation Commission OF KINGS COUNTY

CITY MEMBERS

Sid Palmerin
Alvaro Preciado
Patricia Matthews, Alternate

COUNTY MEMBERS

Joe Neves
Doug Verboon
Richard Valle, Alternate

PUBLIC MEMBERS

Martin Devine, Alternate

Chuck Kinney, Executive Officer, (559) 852-2674

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Agency at (559) 852- 2680 by 4:00 p.m. on the Monday prior to this meeting.

Agenda backup information and any public records provided to the Commission after the posting of the agenda for this meeting will be available for public review at the Kings County Community Development Agency, 1400 W. Lacey Blvd., Hanford, CA 93230.

AGENDA

**SPECIAL MEETING DATE AND TIME:
Wednesday, March 27, 2024 at 1:00 P.M.**

The Local Agency Formation Commission of Kings County Special Meeting will be held in the Hanford Civic Auditorium, 400 N. Douty Street, Hanford, CA 93230, California.

Members of the public who wish to comment may submit written comments on any matter within LAFCO's subject matter jurisdiction, regardless of whether it is on the agenda for Commission consideration or action, and those comments will be entered into the administrative record of the meeting. To submit written comments by U.S. Mail or email for inclusion in the meeting record, they must be received by the Secretary of LAFCO no later than 8:00 a.m. on the morning of the noticed meeting. To submit written comments by email, please forward them to Chanda.Jackson@co.kings.ca.us. To submit such comments by U.S. Mail, please forward them to: Kings LAFCO, 1400 W. Lacey Blvd. Building #6, Hanford, CA 93230.

I. CALL MEETING TO ORDER – Chairman

A. Unscheduled Appearances:

Any person may address the Commission on any subject matter within the jurisdiction or responsibility of the Commission at the beginning of the meeting; or may elect to address the Commission on any agenda item at the time the item is called by the Chair, but before the matter is acted upon by the Commission. Unscheduled comments will be limited to five minutes.

B. Approval of December 6, 2023 Minutes

II. OLD BUSINESS

None

III. NEW BUSINESS

A. 2024 CALAFCO Staff Workshop

- 1) Executive Officer's Report**
- 2) Authorization to attend and move the regularly scheduled LAFCO meeting in April to April 17, 2024 at 1:00 PM.**

B. LAFCO Preliminary Budget FY 2024-2025

- 1) Executive Officer's Report**
- 2) Set the first Public Hearing for April 17, 2024**

C. LAFCO Commission Public Member

- 1) Executive Officer's Report**
- 2) Consider Public Member Appointment**

IV. LEGISLATION

None

V. MISCELLANEOUS

- A. Correspondence –**
- B. Items from the Commission -**
- C. Staff Comments –**

VII. ADJOURNMENT

- A. Next Scheduled Meeting – April 17, 2024 at 1:00 p.m.**

LOCAL AGENCY FORMATION COMMISSION MINUTES

CITY MEMBERS

Sid Palmerin
Alvaro Preciado
Patricia Matthews - Alternate

COUNTY MEMBERS

Joe Neves – Chair
Doug Verboon – Vice Chair
Richard Valle - Alternate

PUBLIC MEMBERS

Martin Devine - Alternate

CALL TO ORDER: A special meeting of the Local Agency Formation Commission of Kings County was called to order by Chairman, Joe Neves, at 1:00 p.m., on December 6, 2023, in the Hanford Civic Auditorium, located at 400 N. Douty Street, in Hanford, California.

COMMISSIONERS PRESENT: Joe Neves, Richard Valle, Sid Palmerin,
Patricia Matthews, Martin Devine

COMMISSIONERS ABSENT: None

STAFF PRESENT: Chuck Kinney – Executive Officer;
Alex Hernandez – Assistant Executive Officer;
Chanda Jackson – Clerk
Zachary Adams – Legal Counsel
Erik Ramakrishnan – Legal Counsel (virtually)

VISITORS PRESENT: Brian Skaggs, Jason Waters

UNSCHEDULED APPEARANCES: None

Mr. Kinney introduced Zachary Adams as legal counsel. Erik Ramakrishnan attended for general guidance and oversight.

APPROVAL OF MINUTES:

A motion was made and seconded (Palmerin/Matthews) to approve the minutes of the September 27, 2023 meeting. Motion carried with four in favor, one abstention (Valle).

OLD BUSINESS:

None

NEW BUSINESS

A. Sphere of Influence Amendment No. 23-01 (Kettleman City CSD) – Mr. Kinney provided an overview of the submitted application by The Kettleman City Community Service District (LAFCO Case No. SOI 23-01) to expand the area of their Sphere of Influence to take in a newly approved commercial development area (Jackson Ranch Specific Plan Area) that is located approximately 4 miles south of the Kettleman City Sphere of Influence (SOI). The Developer for the Jackson Ranch Specific Plan and the Kettleman City Community Service District have come to an agreement on how the potable water service will be provided. Mr. Kinney recommended the Commission approve Sphere of Influence Amendment No. 23-01 by adopting LAFCO Resolution 23-04.

Chairman Neves asked for comments from Commissioners. Commissioner Valle asked about the fiscal impact and water supply. Mr. Kinney responded to Commissioner Valle's questions.

Chairman Neves opened the public hearing. Seeing no one wishing to speak, Chairman Neves closed the public hearing.

A motion was made and seconded (Valle/Devine) to approve Sphere of Influence Amendment 23-01 and adopt Resolution 23-04. Motion carried unanimously with five in favor.

B. Extension of Service No. 23-01 (Kettleman City CSD) – Mr. Kinney provided an overview of an application by Utica JJJ LLC to allow Kettleman City CSD to extend water service outside its jurisdictional boundaries to serve the Jackson Ranch Specific Plan area located along the South side of Utica Avenue and 25th Avenue (APN: 048-020-033, 034, 048-010-025, 028, 048-400-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016). This property is within the Kettleman City CSD’s Primary Sphere of Influence. See Exhibit “A” for a location map of the project site. The Kettleman City CSD Board has approved the request to provide water service contingent upon LAFCO approval. The applicant has informed the Kettleman City CSD and LAFCO that the development proposed within the Jackson Ranch Specific Plan area is seeking to have surface water, which is controlled by the Jackson Ranch Development be treated and conveyed through the Kettleman City CSD potable water system in lieu of the Jackson Ranch Development constructing and maintaining its own surface water treatment plant. The Kettleman City CSD is the closest municipal water service provider thereby making them the most logical to provide service to the development. Mr. Kinney recommended that LAFCO Extension of Service No. 23-01 (Utica JJJ LLC) be approved by adopting Resolution No. 23-05.

Chairman Neves asked if there were any questions from Commissioners. Commissioner Valle asked about the fiscal impact of the extension of service including staffing capacity at Kettleman City CSD.

Brian Skaggs, Summers Engineering and engineer for Kettleman City CSD, provided cost explanation and information regarding any fiscal impact, along with background information of staffing.

Legal counsel, Erik Ramakrishnan, encouraged the Commission to ensure there were no public members wishing to comment on the item. Chairman Neves queried the audience for public comment. Seeing no one wishing to speak, Chairman Neves proceeded to inquire of a motion on the item.

A motion was made and seconded (Valle/Devine) to approve Extension of Service No. 23-01 and adopt Resolution No. 23-05. Motion carried unanimously with five in favor.

C. Annexation No. 23-04 (Hanford Reorganization No. 162) – Mr. Hernandez provided a review of a proposal to annex a parcel of land into the City of Hanford and detach the same from the Kings River Conservation District, and the Excelsior-Kings River Conservation District. The proposed parcel for annexation (APN: 011-040-030) consists of 12.17 acres. The area is comprised of 12.17 acres and includes one parcel located approximately a quarter of a mile south of Hanford Armona Road and a quarter of a mile east of 13th Avenue. This territory is adjacent to the City of Hanford and is within the City’s Primary Sphere of Influence as adopted by LAFCo and effective October 24, 2007. See Exhibit “A” for a location map of the project site. This proposed reorganization is not considered inhabited since fewer than 12 registered voters reside within the boundaries of the proposed annexation. 100% of the property owners have signed a document consenting to this area of land being annexed into the City of Hanford. The Commission may consider the proposal without

notice, hearing, or election pursuant to Government Code Section 56662. The proposal is currently under Williamson Act Contract No. 1741. At the time the contract was made, the property was within one mile of the City limits of Hanford. The City of Hanford protested the establishment of the agricultural preserve and Kings LAFCo upheld the protest by approving LAFCo Resolution No. 77-08. The City of Hanford with the passage of Resolution No. 23-36-R chose to exercise the option to not succeed to the rights, duties, and powers of Kings County under Contract No. 1741 in accordance with Government Code Section 51243.5, and intends to record a Certificate of Contract Termination at the same time that the Executive Officer of Kings LAFCo files the certificate of completion pursuant to Government Code Section 57203. Mr. Hernandez recommended the Commission approve Annexation No. 23-04 and adopt Resolution No. 23-06.

Chairman Neves asked for any comments from Commissioners. Commissioner Palmerin asked if there were any residents within the area of the annexation. Mr. Hernandez stated there was one.

Chairman Neves proceeded to open the public hearing. Seeing no one wishing to speak, Chairman Neves closed the public hearing.

A motion was made and seconded (Palmerin/Devine) to approve Annexation No. 23-04 and adopt Resolution No. 23-06. Motion carried with five in favor.

LEGISLATION

None

MISCELLANEOUS

- A. Correspondence** – None
- B. Items from the Commission** – Commissioner Palmerin shared Corcoran will have a Christmas parade December 7th and a city luncheon on December 13th.
- C. Staff Comments** – Mr. Kinney provided feedback from the 2023 LAFCO Conference. He discussed conversation from the conference regarding adjusting the power and role of local LAFCOs.

ADJOURNMENT – With no further business before the Commission, the meeting was adjourned at 1:31 p.m.

- A. A meeting is scheduled for January 24, 2024 at 1:00 p.m.**

Respectfully submitted,

**LOCAL AGENCY FORMATION COMMISSION
OF KINGS COUNTY**



Chuck Kinney, Executive Officer

Local Agency Formation Commission OF KINGS COUNTY

Date: March 27, 2024

To: LAFCO Commissioners
From: Chuck Kinney, Executive Officer

Subject: Request Authorization for staff to attend the 2024 CALAFCO Staff Workshop

Background

Historically, the Executive Officer and the one LAFCO Staff member attend each year's CALAFCO Staff Workshop to keep up to speed and informed on the latest LAFCO processing changes and best management practices. LAFCO continues to contract with the Kings County Community Development Agency (CDA) for staff to serve as LAFCO staff. This year the Executive Officer is also requesting that in addition to himself and the one staff member to attend the workshop he would like legal counsel to be afforded the opportunity to attend as well so that he can be informed on the latest LAFCO processes and practices.

The LAFCO FY Budget for 2023/2024 planned for the attendance of LAFCO staff members to attend this year's CALAFCO Staff Workshop. This year's Staff Workshop runs from April 24 thru 26 and will be in Pleasanton, CA at the DoubleTree Inn by Hilton and hosted by Alameda LAFCo. Registration is estimated to be \$525 per person for LAFCO members and an added Mobile Workshop for an additional \$60. The following expenses are estimated for this workshop for three staff members to attend:

Registration: \$1,755 for three attendees
Hotel: \$1,871 three rooms for three nights (\$193 per night plus tax)
Travel: \$200 rental car and gas
Meals: \$650 per diem allowance adjusted for included meals for three attendees

Est. Total: \$4,476

The LAFCO FY Budget for 2023/2024 currently has \$5,089 left remaining in the In Service and the Training and Travel related accounts. This CALAFCO Staff Workshop is the only planned training remaining in this fiscal year, so there is sufficient funding available in the current budget and there should be an end of the year balance of approximately \$613.

Request

The Executive Officer requests LAFCO Commission authorization for Alex Hernandez, Zachary Adams and himself to attend the 2024 CALAFCO Staff Workshop and to also reschedule the regularly scheduled Kings LAFCO meeting of April 24, 2024 to instead be on April 17, 2024 at 1:00 PM.

Local Agency Formation Commission OF KINGS COUNTY

Date: March 27, 2024

To: LAFCO Commissioners

From: Chuck Kinney, Executive Officer

Subject: Preliminary LAFCO FY 2024/2025 Budget

Background

LAFCO is required to hold two public hearings prior to adoption of the LAFCO Budget. Historically, the LAFCO Executive Officer has provided a Preliminary LAFCO budget to the Commission in March and requests that the LAFCO Commission set budget hearings for meetings in April and May. State law requires that the LAFCO Budget be adopted by the end of May each year.

The Preliminary LAFCO FY Budget for 2024/2025 Budget is provided, but may have a few minor modifications as some Kings County associated costs are still being factored in. The overall budget, however, will be very close to this preliminary estimate. This budget will be approximately the same as last year.

Recommend

The Executive Officer recommends that the LAFCO Commission set the first Public Hearing for the LAFCO FY 2024/2025 Budget on April 17, 2024 and direct staff to send notice to the county and each city.

LOCAL AGENCY FORMATION COMMISSION OF KINGS CO.

UNIT NUMBER:	280000
UNIT TITLE:	LAFCO
FUNCTION:	Pub. Safety
ACTIVITY:	Other Protect.

Fiscal Year 2024-2025

Department: Local Agency Formation Commission of Kings County (LAFCO)

Run date:

ACCOUNT DESCRIPTION		ACCT. NO.	Budget 23-24	To Date 1/23/24	Difference 1/23/24	% of Bud. Expended to Date	1/23/24 Estimated 23-24	DEPT. REQ'T 2024-2025	Change 23-24 to 24-25	% Change 23-24 to 24-25
SALARIES & BENEFITS:										
Regular Employees	91000	82-1010	\$ -	\$ -	\$ -	NA	\$ -	\$ 0	\$ -	N/A
Extra Help	91001	82-1020	\$ -	\$ -	\$ -	NA	\$ -	\$ 0	\$ -	N/A
Overtime	91002	82-1030	\$ -	\$ -	\$ -	NA	\$ -	\$ 0	\$ -	N/A
O.A.S.D.I.	91005	82-1100	\$ -	\$ -	\$ -	NA	\$ -	\$ 0	\$ -	N/A
Retirement	91007	82-1110	\$ -	\$ -	\$ -	NA	\$ -	\$ 0	\$ -	N/A
Health Insurance	91008	82-1120	\$ -	\$ -	\$ -	NA	\$ -	\$ 0	\$ -	N/A
Unemployment Insurance	91010	82-1122	\$ -	\$ -	\$ -	NA	\$ -	\$ 0	\$ -	N/A
Insurance-Work Comp.	91011	82-1123	\$ -	\$ -	\$ -	NA	\$ -	\$ 0	\$ -	N/A
Management Benefits	91012	82-1140	\$ -	\$ -	\$ -	NA	\$ -	\$ 0	\$ 0	N/A
TOTAL LABOR:			\$ -	\$ -	\$ -	N/A	\$ -	\$ 0	\$ 0	N/A

SERVICES & SUPPLIES:										
ACCOUNT DESCRIPTION		ACCT. NO.	Budget 23-24	To Date 1/23/24	Difference 1/23/24	% of Bud. Expended to Date	1/23/24 Estimated 23-24	DEPT. REQ'T 2024-2025	Change 23-24 to 24-25	% Change 23-24 to 24-25
Communications	92006	82-212000	\$ 80	\$ 66	\$ 14	82.51%	\$ 117	\$ 125	\$ 45	56.25%
Office Expenses	92018	82-222000	\$ 250	\$ -	\$ 250	0.00%	\$ -	\$ 250	\$ -	0.00%
Memberships	92027	82-220000	\$ 3,313	\$ 3,587	\$ (274)	108.27%	\$ 6,356	\$ 4,000	\$ 687	20.74%
Record Storage Charges	92032	82-222015	\$ 304	\$ 146	\$ 158	48.06%	\$ 259	\$ 304	\$ -	0.00%
Postage & Freight	92033	82-222030	\$ 500	\$ 1,495	\$ (995)	299.03%	\$ 2,649	\$ 4,000	\$ 3,500	700.00%
Offset Printing/Stores	92035	82-222040	\$ -	\$ -	\$ -	#DIV/0!	\$ -	\$ -	\$ -	#DIV/0!
Legal Expenses	92038	82-223005	\$ 11,000	\$ 300	\$ 10,700	2.73%	\$ 532	\$ 11,000	\$ -	0.00%
Publi. and Legal Notices	92056	82-224000	\$ 1,050	\$ 330	\$ 720	31.39%	\$ 584	\$ 1,050	\$ -	0.00%
Rents & Leases - Equipment	92057	82-225000	\$ 1,276	\$ 636	\$ 640	49.87%	\$ 1,127	\$ 1,340	\$ 64	5.00%
Purchasing Charges	92068	82-228200	\$ 108	\$ 54	\$ 54	50.06%	\$ 96	\$ 130	\$ 22	20.37%
Bd. & Comm. Mem. Expenses	92069	82-228205	\$ 3,064	\$ 200	\$ 2,864	6.53%	\$ 354	\$ 3,064	\$ -	0.00%
Travel & Expenses	92090	82-229010	\$ 6,700	\$ 1,611	\$ 5,089	24.04%	\$ 2,854	\$ 8,000	\$ 1,300	19.40%
Motor Pool Serv.	92089	82-229000	\$ -	\$ -	\$ -	N/A	\$ -	\$ -	\$ -	N/A
Utilities	92094	82-230000	\$ 650	\$ 275	\$ 375	42.28%	\$ 487	\$ 1,000	\$ 350	53.85%
CAP Charges	93038	82-314060	\$ 1,602	\$ 1,202	\$ 401	75.00%	\$ 2,129	\$ 1,611	\$ 9	0.56%
Information Tech Services	93048	82-314050	\$ 1,000	\$ -	\$ 1,000	0.00%	\$ -	\$ 1,000	\$ -	0.00%
Administrative Allocation	93057	82-314000	\$ 46,287	\$ -	\$ 46,287	0.00%	\$ -	\$ 46,287	\$ -	0.00%
Utility Bond	98001	82-8100010	\$ 358	\$ 228	\$ 130	63.82%	\$ 405	\$ 349	\$ (9)	-2.51%
Consultant Expense	92048	82-223060	\$ 1,100	\$ -	\$ 1,100	0.00%	\$ -	\$ 1,100	\$ -	0.00%
TOTAL SERV/SUPP:			\$ 78,642	\$ 10,130	\$ 68,512	12.88%	\$ 17,948	\$ 84,610	\$ 5,968	7.59%

REVENUE:										
ACCOUNT DESCRIPTION		ACCT. NO.	Budget 23-24	To Date 1/23/24	Difference 1/23/24	% of Bud. Expended to Date	1/23/24 Estimated 23-24	DEPT. REQ'T 2024-2025	Change 23-24 to 24-25	% Change 23-24 to 24-25
INTERGOV'T REVENUE										
Cities-LAFCO Shares	80008	81-540012	\$ 37,319	\$ -	\$ (37,319)	0.00%	\$ -	\$ 40,305	\$ 2,986	8.00%
CHARGES FOR SERVICES										
LAFCO Fees	87095	81607025	\$ 4,000	\$ 2,920	\$ (1,080)	73.00%	\$ 5,174	\$ 4,000	\$ -	0.00%
LAFCO MSR/SOI Fees			\$ -	\$ -	\$ -	0.00%	\$ -	\$ -	\$ -	0.00%
TOTAL REVENUE:			\$ 41,319	\$ 2,920	\$ (38,399)	7.07%	\$ 5,174	\$ 44,305	\$ 2,986	7.2%

TOTALS										
ACCOUNT DESCRIPTION		ACCT. NO.	Budget 23-24	To Date 1/23/24	Difference 1/23/24	% of Bud. Expended to Date	1/23/24 Estimated 23-24	DEPT. REQ'T 2024-2025	Change 23-24 to 24-25	% Change 23-24 to 24-25
SALARIES & BENEFITS:			\$ -	\$ -	\$ -	N/A	\$ -	\$ 0	\$ 0	N/A
SERVICES & SUPPLIES:			\$ 78,642	\$ 10,130	\$ 68,512	12.88%	\$ 17,948	\$ 84,610	\$ 5,968	7.59%
FIXED ASSETS:		824500	\$ -	\$ -	\$ -	0%	\$ -	\$ -	\$ -	0.00%
GROSS EXPENDITURES:			\$ 78,642	\$ 10,130	\$ 68,512	12.88%	\$ 17,948	\$ 84,610	\$ 5,968	7.59%
REVENUE:			\$ 41,319	\$ 2,920	\$ 38,399	7.07%	\$ 5,174	\$ 44,305	\$ 2,986	7.23%
COST APPLIED:	98000	825380	\$ -	\$ -	\$ -	0%	\$ -	\$ -	\$ -	0.00%
GEN. FUND CONTRIBUTION:			\$ (37,323)	\$ (7,210)	\$ (30,113)	19.32%	\$ (12,774)	\$ (40,305)	\$ (2,982)	7.99%

Local Agency Formation Commission OF KINGS COUNTY

CHUCK KINNEY, EXECUTIVE OFFICER

MAILING ADDRESS: 1400 W. LACEY BLVD., HANFORD, CA 93230
OFFICES AT: ENGINEERING BUILDING, KINGS COUNTY GOVERNMENT CENTER, HANFORD
(559) 852-2670 • FAX: (559) 584-8989 • WWW.KINGSLAFCO.COM

TO: LAFCO of Kings County Commissioners
FROM: Chuck Kinney, Executive Officer
DATE: March 27, 2024

SUBJECT: LAFCO Public Member Vacancy

BACKGROUND

The LAFCO Commission for Kings County is made up of five Commissioners representing three categories (County, Cities, and Public) of appointment, with an additional Alternate Member for each category. Commissioners serve four-year terms. LAFCO Commissioners' terms expire on the first Monday in May of the fourth year of their respective term (Government Code Section 56334). An updated list of current Commission Member terms is attached as Exhibit A.

On March 29, 2023, LAFCO staff was made aware of the passing of Dan Chin (Public Member) whose term was set to expire in May of 2027. This left a current vacancy in the Public Member, which can be considered for appointment by the County and City members on the LAFCO Commission (Government Code Section 56325 (d)). The Public Member term would serve until May 1, 2028. Certain restrictions apply for candidate eligibility for the Public Member and Alternate Commissioner seats (Government Code Section 56331).

In order to be eligible to serve as either a Public Member or Public Member Alternate, a candidate shall be a resident of Kings County, and not be an officer or employee of the County, City or District.

LAFCO staff has received one application for the Public Member from Martin Devine. Mr. Devine currently serves as the Public Member Alternate and has also previously served on this LAFCO Commission as a City Member representing the City of Hanford. Mr. Devine no longer serves on the City Council and meets all of the eligibility requirements to serve as the Public Member. His application requesting to serve as the Public Member is attached as Exhibit B.

RECOMMENDATION

The Executive Officer recommends that the LAFCO Commission consider appointing Martin Devine to the Public Member position.

EXHIBIT A

SECTION II: KINGS COUNTY LAFCO

1. LOCAL AGENCY FORMATION COMMISSION OF KINGS COUNTY (LAFCO)

MEMBERS

EXPIRATION OF TERM - FIRST MONDAY IN

MAY

CITY MEMBERS ¹:

Sid Palmerin (Corcoran)**	2025
Alvaro Preciado (Avenal)	2028
Patricia Matthews (Lemoore) Alternate City Member	2027

COUNTY MEMBERS ²:

Joe Neves (Lemoore-Stratford area) *	2025
Doug Verboon (North Lemoore – North Hanford area)	2025
Richard Valle (Avenal, Corcoran, and Kettleman City) Alternate County Member	2025

PUBLIC MEMBER ³:

Vacant	2028
Martin Devine Alternate Public Member	2025

* Chair

** Vice-Chair

Terms of Commissioner: Four Years (G.C. Section 56334)

Staff:

Chuck Kinney	Executive Officer
Alex Hernandez	Assistant Executive Officer
Zachary Adams	Legal Counsel
Chanda Jackson	LAFCO Clerk

Appointing Authority:

¹ City Members:	Appointed by: City (Mayors) Selection Committee
² County Members:	Appointed by Board of Supervisors
³ Public Member:	Appointed by LAFCO City & County Members

Meeting Dates and Location: Fourth Wednesday of each month at 3:00 P.M., held in the Board of Supervisors Chambers, Administration Building, (Bldg. #1) Kings County Government Center, Hanford CA.

Revised: 3/21/2024

EXHIBIT B

**LAFCO OF KINGS COUNTY
COMMISSION - PUBLIC MEMBER APPLICATION**

I hereby express an interest in being nominated for membership on the following
Commission: LAFCO Commission Public Member or Alternate

Name: (Curtis) Martin Devine

Address: 2204 Fairmont Dr. Telephone: 559-212-8709

City/St/Zip: Hanford, CA 93230 Date of
Birth: 7/20/67

Length of Residency in Kings County: 30 yrs.

Occupation: Unemployed/Self


Education: Hanford High School, COS

Membership on other Boards/Commissions: City of Hanford Planning
Commission, Former LAFCO, Former Councilmember City of Hanford, Former
KCAG, Former KCAPTA, Former SJJPA

Affiliations: _____

Reason(s) for seeking appointment: to continue to serve in and around the
community.

An Officer or Employee of the County or any City or District with territory in the
county is not eligible to serve as a Public member of LAFCO. (Gov. Code Sec.
56331). By signing you verify that you are not an officer or employee of any of these
entities.



Signature

Return completed form to:

Executive Officer
LAFCO of Kings County
c/o Kings County Community Development Agency
1400 W. Lacey Blvd.
Hanford, CA 93230

For inquiries, phone:

(559) 852-2680